

# Leeds Studies in English

**Article:**

Anon, 'Bibliography of the writings of J.E. Cross', *Leeds Studies in English*, n.s. 16 (1985), 358-62

**Permanent URL:**

[https://ludos.leeds.ac.uk:443/R/-?func=dbin-jump-full&object\\_id=123642&silos\\_library=GEN01](https://ludos.leeds.ac.uk:443/R/-?func=dbin-jump-full&object_id=123642&silos_library=GEN01)



*Leeds Studies in English*  
School of English  
University of Leeds  
<http://www.leeds.ac.uk/lse>

## BIBLIOGRAPHY OF THE WRITINGS OF J.E. CROSS

OLD ENGLISH: Articles, monographs, review articles and reviews

- "Notes on Old English Texts", *Neophilologus* 39 (1955) pp.203-6.
- "Ubi Sunt Passages in Old English - Sources and Relationships", *Vetenskaps-Societetens i Lund Årsbok* (1956) pp.25-44.
- "The Dry Bones Speak - a Theme in Some Old English Homilies", *Journal of English and Germanic Philology* 56 (1957) pp.434-9.
- "On Sievers-Brunner's Interpretation of *The Ruin*, Line 7, *Forweorone Geleorene*", *English and Germanic Studies* 6 (1957) pp.104-6.
- "A Source for One of Ælfric's Catholic Homilies", *English Studies* 39 (1958) pp.248-51.
- "The Name and Not the Deeds", *Modern Language Review* 54 (1959) p.66.
- "On *The Wanderer*, Lines 80-84: a Study of a Figure and a Theme", *Vetenskaps-Societetens i Lund Årsbok* (1958-9) pp.77-110.
- "On the Allegory in *The Seafarer*: Illustrative Notes", *Medium Ævum* 28 (1959) pp.104-6.
- Review of *Elene*, ed. P. Gradon, *Journal of English and Germanic Philology* 58 (1959) pp.522-3.
- "Appendix on *Exodus*, Lines 289-90" (with Susie I. Tucker), *Neophilologus* 44 (1960) pp.38-9.
- "Allegorical Tradition and the Old English *Exodus*" (with Susie I. Tucker), *Neophilologus* 44 (1960) pp.122-7.
- Review of B.F. Huppé, *Doctrine and Poetry*, *Journal of English and Germanic Philology* 59 (1960) pp.561-4.
- "On the Genre of *The Wanderer*", *Neophilologus* 45 (1961) pp.63-75: reprinted in *Essential Articles for the Study of Old English Poetry*, ed. J.B. Bessinger and S.J. Kahrl (Hamden, 1968) pp.515-32.
- Review of *The Seafarer*, ed. Ida L. Gordon, *Journal of English and Germanic Philology* 60 (1961) pp.545-9.
- "Aspects of Microcosm and Macrocosm in Old English Literature", *Comparative Literature* 14 (1962) pp.1-22: reprinted in *Studies in Old English Literature in Honor of Arthur G. Brodeur*, ed. Stanley B. Greenfield (Oregon, 1963) pp.1-22.
- "The Old English Poetic Theme of 'The Gifts of Men'", *Neophilologus* 46 (1962) pp.66-70.
- Latin Themes in Old English Poetry, with an Excursus on the Middle English "Ubi Sount Qui Ante Nos Fuerount"* (Bristol, 1962).
- "Ælfric and the Medieval Homiliary - Objection and Contribution", *Scripta Minora Regiæ Societatis Humaniorum Litterarum Lundensis* 1961-62, no.4 (Lund, 1963).
- "Bundles for Burning - a Theme in Two of Ælfric's Catholic Homilies - with Other Sources", *Anglia* 81 (1963) pp.335-46.
- "The 'Coeternal Beam' in the Old English Advent Poem (*Christ I*) Lines 104-29", *Neophilologus* 48 (1964) pp.72-81.

- Review of *Widsith*, ed. K. Malone, *Journal of English and Germanic Philology* 63 (1964) pp.136-7.
- Review of W. Bonser, *The Medical Background of Anglo-Saxon England*, *Journal of English and Germanic Philology* 63 (1964) pp.759-60.
- Review of *The Phoenix*, ed. N.F. Blake, *Journal of English and Germanic Philology* 64 (1965) pp.153-9.
- "Oswald and Byrhtnoth: a Christian Saint and a Hero who is Christian", *English Studies* 46 (1965) pp.93-109.
- "The Elephant to Alfred, Ælfric, Aldhelm and Others", *Studia Neophilologica* 37 (1965) pp.367-73.
- "Gregory, Blickling Homily X, and Ælfric's *Passio S. Mauricii* on the World's Youth and Age", *Neuphilologische Mitteilungen* 66 (1965) pp.327-30.
- Review of *Franciplegius: Medieval and Linguistic Studies in Honor of Francis Peabody Magoun, Jr.*, ed. Jess B. Bessinger and Robert P. Creed, *Studia Neophilologica* 38 (1966) pp.177-81.
- Review of Minnie Cate Morrell, *A Manual of Old English Biblical Materials*, *Journal of Ecclesiastical History* 18 (1967) p.130.
- Review of Bruce Mitchell, *A Guide to Old English*, *Review of English Studies* n.s. 18 (1967) pp.57-8.
- Review of *The Wanderer*, ed. R.F. Leslie, *Journal of English and Germanic Philology* 66 (1967) pp.438-41.
- "The Conception of the Old English *Phoenix*" in *Old English Poetry: Fifteen Essays*, ed. Robert P. Creed (Providence, 1967) pp.129-52.
- "More Sources for Two of Ælfric's *Catholic Homilies*", *Anglia* 86 (1968) pp.59-78.
- Review of R.W. Hanning, *The Vision of History in Early Britain*, *Journal of English and Germanic Philology* 67 (1968) pp.513-15.
- "Halga Hyht and Poetic Stimulus in *The Advent Poem (Christ I)*", 50-70", *Neophilologus* 53 (1969) pp.194-9.
- "On the Blickling Homily for Ascension Day (No. XI)", *Neuphilologische Mitteilungen* 70 (1969) pp.228-40.
- "The Metrical Epilogue to the Old English Version of Gregory's *Cura Pastoralis*", *Neuphilologische Mitteilungen* 70 (1969) pp.381-6.
- "Ælfric - Mainly on Memory and Creative Method in Two *Catholic Homilies*", *Studia Neophilologica* 41 (1969) pp.135-55.
- Review of Robert B. Burlin, *The Old English Advent: a Typological Commentary*, *Journal of English and Germanic Philology* 68 (1969) pp.277-9.
- Review of Neil D. Isaacs, *Structural Principles in Old English Poetry*, *Medium Ævum* 39 (1970) pp.41-4.
- Review of Stanley B. Greenfield, *A Critical History of Old English Literature*, *English Studies* 51 (1970) pp.245-7.
- "The Old English Period" in *The Sphere History of Literature in the English Language I: the Middle Ages*, ed. Whitney F. Bolton (London, 1970) pp.12-66.
- "The Ethic of War in Old English" in *England before the Conquest: Studies in Primary Sources Presented to Dorothy Whitelock*, ed. Peter Clemoes and Kathleen Hughes (Cambridge, 1971) pp.269-82.
- "Lexicographical Notes on the Old English 'Life of St. Giles' and the 'Life of St. Nicholas'", *Notes and Queries* n.s. 18 (1971) pp.369-72.
- "Source and Analysis of Some Ælfrician Passages", *Neuphilologische*

- Mitteilungen 72 (1971) pp.446-53.
- Review of *The Homilies of Ælfric: a Supplementary Collection*, ed. John C. Pope (London, 1967-8), *Studia Neophilologica* 43 (1971) pp.569-71.
- Review of Bernard F. Huppé, *The Web of Words*, *Medium Ævum* 41 (1972) pp.47-9.
- "*De Ordine Creaturarum Liber* in Old English Prose", *Anglia* 90 (1972) pp.132-40.
- "The Literate Anglo-Saxon - on Sources and Disseminations", *Proceedings of the British Academy* 58 (1972) pp.67-100. [Sir Israel Gollancz Memorial Lecture.]
- "Portents and Events at Christ's Birth: Comments on Vercelli V and VI and the Old English Martyrology", *Anglo-Saxon England* 2 (1973) pp.209-20.
- "Mainly on Philology and the Interpretative Criticism of Maldon" in *Old English Studies in Honour of John C. Pope*, ed. Robert B. Burlin and Edward B. Irving Jr. (Toronto, 1974) pp.235-53.
- Review of Stanley B. Greenfield, *The Interpretation of Old English Poems*, *Medium Ævum* 43 (1974) pp.42-6.
- "The Anglo-Saxon Period (to 1100)", Sections 1-4, *The New Cambridge Bibliography of English Literature*, vol. I (600-1660) ed. G. Watson (Cambridge, 1974) cols.187-98.
- "The Poem in Transmitted Text - Editor and Critic", *Essays and Studies* n.s. 27 (1974) pp.84-97.
- Review of *Anglo-Saxon England*, vols. I and II, *Notes and Queries* n.s. 21 (1974) pp.186-91.
- "Blickling Homily XIV and the Old English Martyrology on John the Baptist", *Anglia* 93 (1975) pp.145-60.
- Review of *Anglo-Saxon England*, vols. III, IV and V, *Notes and Queries* n.s. 24 (1977) pp.166-70.
- "Two Saints in the Old English Martyrology", *Neophilologische Mitteilungen* 78 (1977) pp.101-7.
- "Ælfric's 'Life of St. George'", *Notes and Queries* n.s. 24 (1977) pp.195-6.
- "'Legimus in ecclesiasticis historiis' - a Sermon for All Saints, and its Use in Old English Prose", *Traditio* 33 (1977) pp.101-35.
- Review of *Daniel and Azarias*, ed. R.T. Farrell, *Medium Ævum* 46 (1977) pp.289-90.
- "Mary Magdalen in the Old English Martyrology: the Earliest Extant 'Narrat Josephus' Variant of Her Legend", *Speculum* 53 (1978) pp.16-25.
- "Popes of Rome in the Old English Martyrology", *Arca: Classical and Medieval Texts, Papers and Monographs* 3 (1979) pp.191-211.
- "Cynwulf's Traditions about the Apostles in *Fates of the Apostles*", *Anglo-Saxon England* 8 (1979) pp.163-75.
- Review of D.G. Calder and M.J.B. Allen, *Sources and Analogues of Old English Poetry*, *Yearbook of English Studies* 9 (1979) pp.359-60.
- "The Apostles in the Old English Martyrology", *Mediaevalia* 5 (1979) pp.15-59.
- "An Unrecorded Variant of the *Passio S. Christinae* and the Old English Martyrology" (with C.J. Tuplin), *Traditio* 36 (1980) pp.161-236.

- Review of Antonette diPaolo Healey, *The Old English Vision of St. Paul, Notes and Queries* n.s. 28 (1981) pp.62-4.
- "An Unrecorded Tradition of St. Michael in Old English Texts", *Notes and Queries* n.s. 28 (1981) pp.11-13.
- "The Influence of Irish Texts and Traditions on the Old English Martyrology", *Proceedings of the Royal Irish Academy*.81 (1981) Section C pp.173-92.
- "A Lost Life of Hilda of Whitby: the Evidence of the Old English Martyrology", in *The Early Middle Ages, Acta* 6 (1979) pp.21-43.
- "Old English leasere", *Notes and Queries* n.s. 28 (1981) pp.484-6.
- "Eulalia of Barcelona: a Notice without Source in the Old English Martyrology", *Notes and Queries* n.s. 28 (1981) pp.483-4.
- "Passio Symphoriani and Old English *cun(d)*: for the Revision of the Dictionary", *Neuphilologische Mitteilungen* 82 (1981) pp.269-75.
- "A Virgo in the Old English Martyrology", *Notes and Queries* n.s. 29 (1982) pp.102-6.
- "Saints' Lives in Old English: Latin Manuscripts and Vernacular Accounts: the Old English Martyrology", *Peritia* I (1982) pp.38-62.
- "A Doomsday Passage in an Old English Sermon for Lent", *Anglia* 100 (1982) pp.103-8.
- "Passio S. Eugeniae et Comitum and the Old English Martyrology", *Notes and Queries* n.s. 29 (1982) pp.392-7.
- "Cosmas and Damian in the Old English Martyrology", *Notes and Queries* n.s. 30 (1983) pp.15-18.
- "Euphemia and the Ambrosian Missal", *Notes and Queries* n.s. 30 (1983) pp.18-22.
- "Columba of Sens in the Old English Martyrology", *Notes and Queries* n.s. 30 (1983) pp.195-8.
- "The Passio S. Laurentii et Aliorum: Latin Manuscripts and the Old English Martyrology", *Medieval Studies* 45 (1983) pp.200-13.
- Review of David Williams, *Cain and Beowulf, Notes and Queries* n.s. 30 (1983) pp.446-7.
- Review of *Anglo-Saxon England*, vols. VI-XI, ed. Peter Clemoes et al., *Notes and Queries* n.s. 30 (1983) pp.529-33.
- "Pelagia in Medieval England", in *Pélagie la Pénitente: Métamorphoses d'une légende*, Tome II, La Survie dans les littératures européennes, ed. P. Petitmengin (Paris, 1984) pp.281-93.
- "Antoninus of Apamea and an Image in the Old English Martyrology", *Notes and Queries* n.s. 31 (1984) pp.18-22.
- "Genesis of Rome and Genesis of Arles", *Notes and Queries* n.s. 31 (1984) pp.149-52.
- Review of Stanley B. Greenfield and Fred C. Robinson, *A Bibliography of Publications on Old English Literature, Modern Language Review* 79 (1984) pp.412-14.

## OLD ENGLISH: Books

- The 'Prose Solomon and Saturn' and 'Adrian and Ritheus'* (with T.D. Hill), *McMaster Old English Studies and Texts I* (Toronto, Buffalo, London, 1982).
- Eleven Old English Rogationtide Homilies* (with Joyce Bazire), *Toronto Old English Series 7* (Toronto, Buffalo, London, 1982).

## MIDDLE ENGLISH

- "On the Meaning of 'a-blakeberyed' (*Canterbury Tales* C 406)", *Review of English Studies* n.s. 2 (1951) pp.372-4.
- "A Point of Chaucer's Syntax", *Notes and Queries* o.s. 197 (1952) p.468.
- "Teaching Method, 1391: Notes on Chaucer's *Astrolabe*", *English* 10 lix (1955) pp.172-5.
- "The Sayings of St. Bernard and *Ubi Sount Qui Ante Nos Fuerount*", *Review of English Studies* n.s. 9 (1958) pp.1-7.
- Review of *Kyng Alisaunder*, ed. G.V. Smithers, *Journal of English and Germanic Philology* 57 (1958) pp.799-800.
- "The Old Swedish *Trohetsvisan* and Chaucer's *Lak of Stedfastnesse*: a Study in a Medieval Genre", *Saga Book of the Viking Society for Northern Research* 16 (1962-65) pp.283-314.
- "The Virgin's *Quia Amore Languet*", *Neuphilologische Mitteilungen* 73 (1972) pp.37-44.

## OLD SWEDISH

- "The Authorship of *Vita S. Eriki*", *Vetenskaps-Societetens i Lund Årsbok* (1952) pp.23-40.
- "King Arthur in *The Old Swedish Legendary*", *Medium Ævum* 30 (1961) pp.80-8.
- "St. Eric of Sweden", *Saga Book of the Viking Society for Northern Research* 15 (1957-61) pp.294-326.
- [See also the penultimate item under Middle English above.]

## MEDIEVAL LATIN

- Review of L. Gjerløw, *Adoratio Crucis*, *Saga Book of the Viking Society for Northern Research* 16 i (1962) pp.98-9.
- Review of W.F. Bolton, *A History of Anglo-Latin Literature I (597-740)*, *Studia Neophilologica* 41 (1969) pp.447-50.
- Review of *Æthelwulf: De Abbatibus*, ed. A. Campbell, *Archiv* 206 (1970) p.460.
- "*De Signis et Prodigiiis in Versus Sancti Patricii Episcopi De Mirabilibus Hibernie*", *Proceedings of the Royal Irish Academy* 71 (1971) Section C pp.247-54.